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CONFIRMATION NO. 3696

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/633,224	07/31/2003 RULE	359	2872	03-0451 / LSI.72US01
APPLICANTS Michael Alumbaugh, Wichita, KS; Angel Farran JR., Wichita, KS; Dwight Thurber, Haysville, KS;				
** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/24/2003				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOSHUA L PRITCHETT/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KS	SHEETS DRAWINGS 4	TOTAL CLAIMS 14
INDEPENDENT CLAIMS 5				
ADDRESS LSI CORPORATION 1621 BARBER LANE MS: D-106 MILPITAS, CA 95035 UNITED STATES				
TITLE Closed-loop system for mastering, certification and production of compact discs				
FILING FEE RECEIVED 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	